



INDIAN HILLS GENERAL IMPROVEMENT DISTRICT

3394 JAMES LEE PARK RD. #A
CARSON CITY, NEVADA 89705
TEL: (775) 267-2805 FAX: (775) 267-3510

Resolution 2009R-03

A Resolution to amend the monthly service rate charged for water service provided by the District to all customers

- Whereas, the costs of production and delivery of municipal water services and the costs of operation and maintenance of the municipal water system have increased dramatically since the last rate amendment; and
- Whereas, the costs of operating the water system have risen considerably, especially for those costs associated with loans and bonds for needed upgrades in the Water Department due to new and unfunded federally mandated arsenic regulatory compliance that the District must meet; and
- Whereas, the current water rates charged by the District do not cover the District's expenses to operate the District's water system; and
- Whereas, during the calendar years 2008-2009, the current and future water rate formulation has been studied and reviewed by staff then reported to the Board as a recommended amendment to the monthly rate, which recommendations were then accepted by this Board;
- Whereas, the District's Board of Trustees held a public hearing regarding increasing the monthly water service rate on November 9, 2009, and at the conclusion of the public hearing the Board selected the following rate.

NOW, THEREFORE, BE IT RESOLVED, by the Indian Hills General Improvement District Board of Trustees that the recommended amendment to the water service monthly rate structure is herewith adopted, and beginning with the effective date, to wit: 1) the water service monthly rate is changed to \$24.16 per account per month.

BE IT FURTHER RESOLVED that the effectiveness date of this amended structure and rate shall be December 1, 2009 with the first billing to customers based on this new formulation being those bills sent out after January 1, 2010.

Dated: This 9th day of November, 2009.

By: _____
Dianne Humble, Chairperson
Board of Trustees

By: _____
Denise Pierini, Vice Chairperson
Board of Trustees

By: _____
Brian Patrick, Secretary/Treasurer
Board of Trustees

By: _____
Laura Lau, Member
Board of Trustees

By: _____
Ronny Lynch, Member
Board of Trustees